

BASIC DETAILS

70361--J B ACADEMY VISHNUPURI FAIZABAD UP

Dated : 09/09/2020

| | | | |
|--|--|---|--|
| SCHOOL NAME | J B ACADEMY VISHNUPURI FAIZABAD UP | SCHOOL CODE | 70361 |
| ADDRESS | J B ACADEMY,VISHNUPURI GADDOPUR MAJHAWAN,PB -08 CIVIL LINES | AFFILIATION CODE | 2130083 |
| PRINCIPAL | MRS RASHMEE BHATIA | PRINCIPAL'S CONTACT NUMBER | 9838414000 |
| PRINCIPAL'S EMAIL ID | p.jba@jbnss.in | PRINCIPAL'S RETIREMENT DATE | 31/03/2031 |
| SCHOOL'S CONTACT NUMBER | 5278-8004265052 | SCHOOL'S EMAIL ID | jba@jbnss.in |
| SCHOOL'S WEBSITE | www.jbacademy.org | SCHOOL'S FAX NUMBER | 8004265052 |
| LANDMARK NEAR SCHOOL | NEAR GADDOPUR RAILWAY CROSSING | YEAR OF ESTABLISHMENT | 1981 |
| AFFILIATION VALIDITY | 1988 TO 1990 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | JINGLE BELL NURSERY SCHOOL SOCIETY | REGISTRATION DATE | 30/11/1985 |
| SOCIETY REGISTRATION NUMBER | 3676/1985-86 | REGISTRATION VALIDITY | 30/11/2020 |
| NOC ISSUING AUTHORITY | UP STATE GOVERNMENT | NOC ISSUING DATE | 16/10/1987 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\70361.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\70361.PDF) |

FACULTY DETAILS

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| | | | |
|---|-----|--|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 110 | NUMBER OF PGTs | 21 |
| NUMBER OF TGTs | 29 | NUMBER OF PRTs | 55 |
| NUMBER OF PETs | 8 | OTHER NON-TEACHING STAFF | 37 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 110 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 16 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | | |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 5 | 175 | 175 |
| 2 | 5 | 175 | 166 |
| 3 | 5 | 175 | 156 |
| 4 | 5 | 175 | 167 |
| 5 | 5 | 175 | 163 |
| 6 | 4 | 168 | 162 |
| 7 | 4 | 168 | 160 |
| 8 | 4 | 168 | 163 |
| 9 | 4 | 168 | 162 |
| 10 | 4 | 168 | 159 |
| 11 | 5 | 200 | 155 |
| 12 | 5 | 200 | 174 |

ACADEMIC DETAILS

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| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|--|
| 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. | 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 036---HIND.PER INS. 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY |

INFRASTRUCTURE DETAILS

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| | | | |
|--|-------|--|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 35966 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 24480 | TOTAL NUMBER OF ROOMS | 81 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 6 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 55 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 3 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 1 | NUMBER OF GIRLS TOILET | 17 |
| NUMBER OF BOYS TOILET | 17 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 2 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 8 | NUMBER OF WASHROOMS FOR MALE STAFF | 8 |
| TOTAL NUMBER OF LIBRARIES | 2 | NUMBER OF LABORATORIES | 7 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROs | 0 | NUMBER OF AUDITORIUMS | 2 |

| | | | |
|--|-----|--|-----|
| NUMBER OF LIFTS/ELEVATORS | 1 | NUMBER OF DIGITAL CLASSROOMS | 2 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | YES |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 64 | DOES THE SCHOOL HAVE WEB SERVERS | NO |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | NO |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | YES | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |

| | | | |
|--|---|---|--|
| TOTAL NUMBER OF BUSES OWNED | 1 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 1 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 4 |
| NAME OF TRANSPORT COORDINATOR | RAJENDRA PRASAD CHAUBEY | TRANSPORT COORDINATOR CONTACT | 8601874717 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\70361.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\70361.PDF) |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

LOCATION DETAILS

70361--J B ACADEMY VISHNUPURI FAIZABAD UP

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| | | | |
|---------------------------|-----------------------|---|-----|
| NEAREST NATIONALISED BANK | PUNJAB NATIONAL BANK | DISTANCE OF BANK FROM SCHOOL IN KM | 1.5 |
| NEAREST BUS STATION | FAIZABAD | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 2 |
| NEAREST RAILWAY STATION | FAIZABAD Jn. | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 2 |
| NEAREST AIRPORT | LUCKNOW | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 140 |
| NEAREST HOSPITAL | DISTRICT HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 4 |
| NEAREST POLICE STATION | CANTT FAIZABAD | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 4 |
| NEAREST METRO STATION | LUCKNOW METRO STATION | DISTANCE OF METRO FROM SCHOOL IN KM | 130 |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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| | | | |
|--|-------|---|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 150 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 12000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 06/05/2019 |

OTHER VITAL INFORMATION

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| | | | |
|---|--------------|---|------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 93.5/91.9/99.4 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | RASHMEE BHATIA |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9838414000 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | p.jba@jbns.in |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | ANITA SHUKLA | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9565882843 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | jba@jbns.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | KRISHNA KUMAR MISHRA |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 8601874714 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | mailkkm@rediffmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 6 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |

| | | | |
|---|--|---|---|
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | UP12061 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | HDFC BANK |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\70361.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\70361.pdf) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\70361.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\70361.pdf) |
| BEST PRACTICES OF SCHOOL | | | |
| Shaking the tree Active students council Open house for students Integrated project VI to VIII Field trips Life skill camp In-house counseling Adventure camp III to IX | | | |

OTHER INFORMATION

| | | | |
|--|-----|--|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | NO | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))? | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | NO | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 70 |

PEDAGOGICAL PLAN

| | | | |
|--|---------------------------------------|--|-----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 110 | | |

FEE STRUCTURE OF SCHOOL

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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|---|--|
| PRIMARY | 25000 | 60800 | 0 | 0 |
| MIDDLE | 25000 | 69200 | 0 | 0 |
| SECONDARY | 25000 | 72800 | 0 | 0 |
| SENIOR SECONDARY | 25000 | 80800 | 0 | 0 |

PHOTO OF SCHOOL

SCHOOL PHOTOS

70361--J B ACADEMY VISHNUPURI FAIZABAD UP
Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO

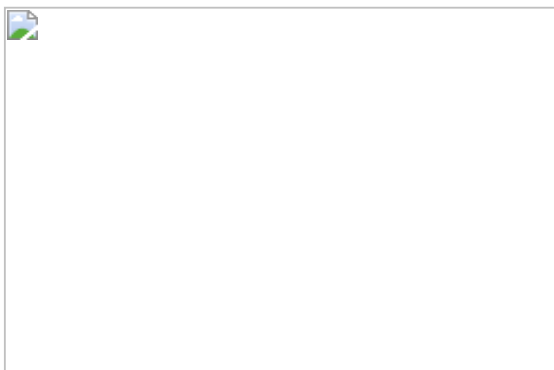


PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO**TOILET PHOTO**

ADDITIONAL INFORMATION

70361--J B ACADEMY VISHNUPURI FAIZABAD UP

Dated : 21/09/2020

U-DISE CODE

09470402102

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

GADDOPUR MAJHWAN

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

GADDOPUR MAJHWAN

VILLAGE PANCHAYAT NAME (FOR RURAL)

GADDOPUR

PIN CODE

224001

CLUSTER RESOURCE CENTER NAME

CBSE, ALLAHABAD

| | |
|--|----------|
| CD BLOCK MANDAL/TALUKA NAME | MASODHA |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | FAIZABAD |
| ASSEMBLY CONSTITUENCY | AYODHYA |
| MUNICIPALITY | NA |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | OTHERS |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | OTHERS |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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| | |
|---|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 190 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |

| | |
|--|--------------|
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | ENGLISH |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NO |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 4 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS | |
| BANK NAME | |
| ACCOUNT HOLDER'S NAME | |
| BANK ACCOUNT NUMBER | |
| IFSC CODE | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | NOT RECEIVED |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | NO |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

| | |
|--|-----|
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 60 | NO | NO | NO |
| NO | NO | NO | NO |
| NO | NO | NO | NO |

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 5

SPEED OF AVAILABLE PRINTERS 20-40 PPM

| | |
|---------------------------------------|-----|
| NUMBER OF PHOTOCOPIERS AVAILABLE | 4 |
| IS LEASE LINE AVAILABLE? | YES |
| SPEED OF LEASE LINE (IF AVAILABLE) | 25 |
| IS SCANNER AVAILABLE? | YES |
| IS RAIN WATER HARVESTING IMPLEMENTED? | NO |

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

| CLASS | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY | 678 | 19 | 01 | 132 |
| MIDDLE | 412 | 08 | 0 | 65 |
| SECONDARY | 262 | 04 | 01 | 54 |
| SENIOR SECONDARY | 285 | 03 | 01 | 40 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 68 | 03 | 12 | 00 | 00 |
| MIDDLE | 36 | 0 | 06 | 00 | 00 |
| SECONDARY | 25 | 01 | 04 | 01 | 00 |
| SENIOR SECONDARY | 10 | 0 | 02 | 00 | 00 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALS | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|------------------|------------------------|--------|--------------------------|
| | | | | | | | | |

| | | | | | | | | |
|----|----|--|----|----|----|----|--|--|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | 06 | | |
| 7 | 01 | | | 02 | 01 | 06 | | |
| 8 | | | 01 | | 01 | 01 | | |
| 9 | | | | | | 03 | | |
| 10 | | | 01 | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

70361--J B ACADEMY VISHNUPURI FAIZABAD UP

Dated : 24/09/2020

| | |
|--|---|
| STATUS OF KITCHEN SHED(If meal prepared in school) | SOURCE OF MDM(If meal not prepared in school) |
|--|---|

SPORTS INFORMATION

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Dated : 24/09/2020

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☒ KHO KHO ☒ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☐ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

70361--J B ACADEMY VISHNUPURI FAIZABAD UP

Dated : 24/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | | | |
| LOW VISION KIT | | | |
| BRACES | | | |
| CRUTCHES | | | |
| WHEEL CHAIRS | 01 | | 01 |
| CALIPERS | | | |
| TRI CYCLES | | | |

